



**Employment, Learning and Skills, and  
Community Policy and Performance  
Board**

**Monday, 21 September 2020 at 6.30 p.m.  
Via remote access (please contact below  
for instructions)**

A handwritten signature in black ink that reads 'David Walsh'.

**Chief Executive**

**BOARD MEMBERSHIP**

Councillor Andrew MacManus (Chair)	Labour
Councillor Carol Plumpton Walsh (Vice-Chair)	Labour
Councillor John Bradshaw	Conservative
Councillor Lauren Cassidy	Labour
Councillor Rosie Leck	Labour
Councillor Geoffrey Logan	Labour
Councillor June Roberts	Labour
Councillor Christopher Rowe	Liberal Democrats
Councillor Angela Teeling	Labour
Councillor Pamela Wallace	Labour
Councillor Louise Whitley	Labour

***Please contact Ann Jones on 0151 511 8276 or e-mail  
ann.jones@halton.gov.uk for further information.  
The next meeting of the Board is on Monday, 16 November 2020***

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>		<b>Page No.</b>
<b>1. MINUTES</b>		<b>1 - 2</b>
<b>2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>		
	Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>		<b>3 - 5</b>
<b>DEVELOPMENT OF POLICY ISSUES</b>		
<b>4. INVESTMENT</b>		
	<b>(A) COVID-19 LOCAL AUTHORITY DISCRETIONARY GRANT FUND</b>	<b>6 - 9</b>
<b>5. LEARNING AND SKILLS DEVELOPMENT</b>		
	<b>(A) EMPLOYMENT LEARNING AND SKILLS UPDATE</b>	<b>10 - 16</b>
<b>6. LIBRARIES</b>		
	<b>(A) LIBRARY SERVICE</b>	<b>17 - 20</b>
<b>7. COMMUNITIES AND LEISURE</b>		
	<b>(A) COMMUNITY DEVELOPMENT SERVICE ANNUAL REPORT 2019/20</b>	<b>21 - 27</b>
<b>8. ECONOMY</b>		
	<b>(A) COVID-19 RECOVERY AND HALTON'S ECONOMY</b>	<b>28 - 31</b>
	<b>(B) SCRUTINY TOPIC GROUP 2019-20</b>	<b>32 - 33</b>

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***